

## ALL FIELDS DETAIL



|                       |               |                             |   |
|-----------------------|---------------|-----------------------------|---|
| <b>MLS #</b>          | 27110         | <b>BEDROOMS</b>             | FIVE  |
| <b>Asking Price</b>   | \$149,000     | <b>TOTAL BATH</b>           | TWO   |
| <b>Status Comment</b> | New Listing   | <b>GARAGE CAPACITY</b>      | NONE  |
| <b>Status</b>         | ACTIVE        | <b>GARAGE TYPE</b>          | NONE  |
| <b>Class</b>          | RESIDENTIAL   | <b>STYLE</b>                | BUNGALOW  |
| <b>Type</b>           | SINGLE FAMILY | <b>SQ. FT. ABOVE GROUND</b> | 1001-1200   |
| <b>Area</b>           | OGALLALA      | <b>APPROX. AGE</b>          | 41-60 YRS   |
| <b>Address</b>        | 1420 Highland | <b>BASEMENT</b>             | YES   |
| <b>City</b>           | Ogallala      | <b>WATERFRONT</b>           | NONE  |
| <b>State</b>          | NE            | <b>AUCTION</b>              | NO  |
| <b>Zip</b>            | 69153         | <b>Marketing Comments</b>   | Charming home with a great location!! A must see! |
| <b>Sale/Rent</b>      | For Sale      |                             |   |
| <b>Foreclosure</b>    | No            |                             |   |
| <b>IDX Include</b>    | Y             |                             |   |



## GENERAL

|                                  |  |                                  |                                       |
|----------------------------------|--|----------------------------------|---------------------------------------|
| <b>VOW Include</b>               | Yes  | <b>VOW Address</b>               | Yes                                   |
| <b>VOW Comment</b>               | Yes  | <b>VOW AVM</b>                   | Yes                                   |
| <b>Agent</b>                     | Nicole Walburn - Cell: 308-289-2209                      | <b>Listing Office 1</b>          | Cobb Realty, Inc - Main: 308-284-4104 |
| <b>Owner: Name</b>               | Burton   | <b>Listing Date</b>              | 5/19/2020                             |
| <b>Legal</b>                     | Lot 2 Block 7 Cure's 4th Add, Ogallala, Keith County, NE | <b>YEAR BUILT</b>                | 1978                                  |
| <b>LOT SIZE</b>                  | 65X123   | <b>ZONING</b>                    | Res                                   |
| <b>ELEMENTARY SCHOOL</b>         | 3 Block  | <b>JR. HIGH SCHOOL</b>           | 3 blocks                              |
| <b>SENIOR HIGH SCHOOL</b>        | 5 Block  | <b>Baths: Main</b>               | 1                                     |
| <b>Baths: Basement</b>           | 1  | <b>Bedroom: Main</b>             | 3                                     |
| <b>Bedroom: Basement</b>         | 2  | <b>Apprx. Sq. Ft: Upper</b>      | 0                                     |
| <b>Apprx. Sq. Ft: Main</b>       | 1092   | <b>Apprx. Sq. Ft: Grdn Lvl</b>   | 0                                     |
| <b>Apprx. Sq. Ft: Basement</b>   | 1092   | <b>Apprx. Sq. Ft: % Finished</b> | 90                                    |
| <b>Apprx Sq Ft Above Ground</b>  | 1092   | <b>Apprx Total Square Feet</b>   | 2184                                  |
| <b>Living Room: Level</b>        | M  | <b>Dining Room: Level</b>        | M                                     |
| <b>Kitchen: Level</b>            | M  | <b>Family Room: Level</b>        | B                                     |
| <b>Mstr Bdrm: Level</b>          | M  | <b>Bedroom 2: Level</b>          | M                                     |
| <b>Bedroom 3: Level</b>          | M  | <b>Bedroom 4: Level</b>          | B                                     |
| <b>Bedroom 5: Level</b>          | B  | <b>Original Price</b>            | \$165,000                             |
| <b>Associated Document Count</b> | 0  | <b>Sales Broker Compensation</b> | 5                                     |
| <b>Agent Confidential Info</b>   | 24 hour notice. Unlocked for each showing as scheduled   | <b>Update Date</b>               | 5/19/2020                             |
| <b>Status Date</b>               | 5/19/2020  | <b>Hotsheet Date</b>             | 5/19/2020                             |
| <b>Price Date</b>                | 5/19/2020  | <b>Input Date</b>                | 11/5/2019 12:13 PM                    |
| <b>HOA DUES</b>                  | 0  | <b>Geocode Quality</b>           | Exact Match                           |
| <b>Picture Count</b>             | 16   | <b>Days On MLS</b>               | 196                                   |
| <b>Input Date</b>                | 11/5/2019 12:13 PM                                       | <b>Update Date</b>               | 5/19/2020 1:51 PM                     |

## FEATURES

|                      |                                  |                    |                             |
|----------------------|----------------------------------|--------------------|-----------------------------|
| <b>LIVING ROOM</b>   | <b>BASEMENT</b>                  | <b>ROOF</b>        | <b>EXTERIOR FEATURES</b>    |
| CARPET               | FULL                             | COMP/SHINGLE       | HARDBOARD                   |
| <b>DINING ROOM</b>   | PARTLY FINISHED                  | <b>POSSESSION</b>  | STORAGE SHED                |
| KIT/DIN COMBO        | DRAIN TILED                      | AT CLOSING         | STORM WINDOWS               |
| LAMINATE             | <b>INTERIOR SPECIAL FEATURES</b> | <b>UTILITIES</b>   | GUTTERS                     |
| <b>FAMILY ROOM</b>   | SMOKE DETECTOR                   | CITY WATER         | STORM DOORS                 |
| CARPET               | <b>WINDOW COVERING</b>           | CITY SEWER         | <b>SHOWING INSTRUCTIONS</b> |
| <b>KITCHEN</b>       | ALL                              | ELECTRICITY        | CALL AGENT                  |
| ELECTRIC RANGE       | <b>CONSTRUCTION</b>              | CABLE TV           | LOCK BOX                    |
| DISHWASHER           | FRAME                            | TELEPHONE          | APPOINTMENT ONLY            |
| REFRIGERATOR         | <b>WATER HEATER</b>              | INTERNET           | <b>HOME WARRANTY</b>        |
| RANGE HOOD           | ELECTRIC                         | <b>STREET/ROAD</b> | NO                          |
| LAMINATE             | 50 GAL+                          | PAVED              |                             |
| ALL APPLIANCES INCL. | <b>HEATING/COOLING</b>           | CITY MAINTAINED    |                             |
| ELECTRIC HOOKUPS     | ELECTRIC FORCED AIR              | ALLEY ACCESS       |                             |
| <b>LAUNDRY</b>       | CENTRAL AIR                      | SIDEWALK           |                             |
| BASEMENT             |                                  | <b>LANDSCAPING</b> |                             |
| ELECTRIC             |                                  | AUTO SPRINKLER     |                             |

**FEATURES**

WASHER  
DRYER

CHAIN FENCE  
ESTABLISHED YARD  
GOOD

**FINANCIAL**

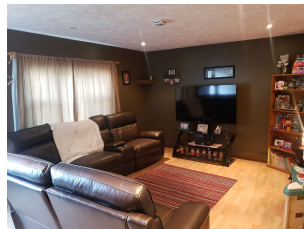
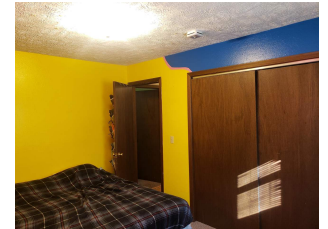
PARCEL # 016009900  
TAX YEAR 2019

TAXES 1642.88

**REMARKS**

**Remarks** Charming home with great location. This home is perfectly situated only 1 Block from the elementary/middle school and 5 blocks from the High School and Rec Center. 3 bedrooms on the main floor and 2 conforming bedrooms in the basement with a bathroom on each level. New flooring in the kitchen and dining room and a new roof in 2019. Owners are also allowing \$2000 in concession for any wanted repairs!

**ADDITIONAL PICTURES**



**DISCLAIMER**

This information is deemed reliable, but not guaranteed. All measurements are approximate and should be verified.